

## CITY COUNCIL AGENDA

Tuesday, September 3, 2019



**Thank you for taking the time to join us at a City Council meeting!**

Our community's participation is encouraged. Meeting materials are available at [Hillsboro-Oregon.gov/Council](http://Hillsboro-Oregon.gov/Council). Feel free to contact the City Recorder's office at 503-681-6269 if you have any questions. We are happy to be of assistance!

Sign-language interpreters and Assisted Listening Devices (ALD) are available at no cost. Please call 503-681-6100 or TTY 503-681-6284, 72 hours prior to the meeting.

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**1. Work Session - 5:45 pm - Conference Room C113B&C**

- 1.1. Camp EAGLE - presented by Tami Cockeram, Community Services Manager

**2. Work Session - 6:00 pm - Conference Room C113B&C**

- 2.1. Draft Equity Statement and Engagement Update - presented by Simone Brooks, Assistant City Manager; Rachel Marble, Planner; and Carlton Babbidge, Management Analyst

[Staff Report](#)

**Regular Session - 7 pm - Shirley Huffman Auditorium**

**Pledge of Allegiance - Asher Moore**

**Call to Order - Roll Call**

**3. Presentations and Appointments**

- 3.1. Proclamation: Hillsboro Hops Day - September 4.

[Proclamation](#)

- 3.2. Dance Performance by Illari Peru

- 3.3. Proclamation: Hispanic Heritage Month – September 15-October 15. Presented to Shirley Araiza, Congresswoman Bonamici's office; Beatriz Navarro, Consulate of Mexico; and Maria Caballero Rubio, Centro Cultural de Washington County

[Proclamation - English](#)

[Proclamation - Spanish](#)

- 3.4. Hillsboro Community Foundation (HCF) Progress Report - presented by Deanna Palm, HCF President and Fred Johnson, HCF Immediate Past President

**4. Public Comments Regarding Items Listed On The Agenda**

(Persons wishing to speak regarding items listed on the agenda may be recognized at this time. Please fill out the card on the table in the back of the room and give it to the City Recorder. You are not required to give your full address when speaking to the City Council, only your name and the general area you reside in. Presentations are limited to three minutes.)

**5. Consent Agenda**

- 5.1. None.

**6. Public Hearings**

- 6.1. None.

**7. Unfinished Business**

- 7.1. None.

**8. Ordinances:**

(Per Charter requirements, ordinances are adopted over the course of two City Council meetings, unless special circumstances exist. If applicable, ordinances adopted at a single meeting are noted as such on the agenda.)

**First Reading:**

8.1. None.

**Second Reading:**

8.2. None.

**9. New Business**

9.1. Consider adopting a resolution authorizing an employment agreement with Robby Hammond for the City Manager position. **Resolution No. \*2644 is available.**

[Staff Report](#)

[Resolution No. 2644](#)

9.2. Consider Transportation Committee's recommendation to adopt a resolution declaring the need to acquire certain right-of-way and concurs with Washington County's Resolution and Order No. 18-100 regarding the SE Century Boulevard and SE Tualatin Valley Highway Intersection Improvements Project – SE Johnson Street to SE Alexander Street. **Resolution No. \*2645 is available.**

[Staff Report](#)

[Resolution No. 2645](#)

**10. Public Comment Regarding Items Not Listed On The Agenda**

(Persons wishing to speak may be recognized at this time. Please fill out the card on the table in the back of the room and give it to the City Recorder. You are not required to give your address when speaking to the City Council, only your name. Presentations are limited to three minutes.

**11. City Manager Report**

**12. Advice/Information Items**

12.1. None.

**13. Work Session - Following Regular Session - Conference Room C113B&C**

13.1. Public Hearing Procedures - presented by Chad Jacobs, City Attorney