



January 16, 2020

**Public Notice: Type II – Administrative Review
Development Review**

Case File No.: **DR-001-20**

Project Name: **Tesla Charging Station**

You are provided this notice because there is a proposed land use application near your property in Hillsboro, Oregon. This is an opportunity for interested persons to submit written comments regarding this proposal during the comment period, before the Planning Director makes a decision on the request.

Request: Development Review approval for construction of 16 electric Tesla charging stations located in the C-G Commercial-General zone. The proposed project will consist of 12 Tesla charging stalls and four Level 2 EV stalls. The project will include new utilities including a transformer and switchgear assembly. The applicant proposes to install and maintain vegetative screening to match the existing area. No parking stalls or existing infrastructure will be removed in the process of this project. A copy of the proposed development site plan is attached for reference.

Site Address: 11095 NE Evergreen Parkway

Zoning: C-G Commercial General

Assessor's Tax ID: 1N130CB00500

Owner: Target Corporation

Location: North of NE Evergreen Parkway, south of US Hwy 26 (Sunset Highway), east of NW 185th Avenue, and west of NW Evergreen Place (see site area map on reverse)

Applicant: Tesla, Inc.

Applicant's Representative: Zachary Whitney, GPD Group

For additional land use information on the subject site, visit Hillsboro Maps at
www.hillsboro-oregon.gov/hillsboromaps

The applicable criteria for this application are included in Section 12.80.040 of the Community Development Code (CDC). The CDC may be viewed online at www.hillsboro-oregon.gov/communitydevelopmentcode or in the Planning Department office. The complete application and all related criteria are available at the Planning Department for public inspection at no cost, and/or copies can be provided at reasonable cost.

Interested parties may review the application materials and submit written comments concerning the proposal before the comment deadline. **Comment Deadline: 5:00 p.m. Thursday, January 30, 2020.** The Planning Director will make a final decision after all submitted materials have been reviewed. The Director's decision may be appealed to the City of Hillsboro Planning Commission pursuant to Section 12.70.180 of the CDC. Written comments may be mailed to the address below. Please reference the Case File No. in all written correspondence.

Pursuant to ORS 197.195, failure to raise an issue by the close of the comment period, or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal to the Land Use Board of Appeals based on that issue.

For more information contact: Rachel Marble, Planner, at (503) 681-6155, or by email: rachel.marble@hillsboro-oregon.gov.



GENERAL SHEET NOTES

- CONTRACTOR SHALL REMOVE EXISTING PAVEMENT AND/OR CURB USING CLEAN SAWCUTS TO INSTALL PROPOSED UNDERGROUND CONDUITS AND REPLACE PAVEMENT AND/OR CURB AFTER CONDUITS HAVE BEEN INSTALLED. SEE ELECTRICAL SHEETS FOR CONDUIT ROUTING, APPROXIMATE CONDUIT RUN LENGTHS AND TRENCH DETAIL. CONTRACTOR SHALL MEET OR EXCEED EXISTING PAVEMENT SPECIFICATIONS. NOTIFY ENGINEER OF ANY DISCREPANCIES PRIOR TO PERFORMING WORK.
- APPLY LIQUID ASPHALT AT ALL JOINTS BETWEEN CONCRETE AND ASPHALT AND WHERE PROPOSED ASPHALT MEETS EXISTING, INCLUDING SAW CUT JOINTS.
- FOR TRAFFIC CONTROL PROCEDURES (IF APPLICABLE), SEE TRAFFIC CONTROL NOTES ON SHEET GN-1.

V3 (250kW) TESLA OUTDOOR EQUIPMENT SCHEDULE

TESLA EQUIPMENT	DESCRIPTION	PART NUMBER	QUANTITY
CHARGING CABINET	VERSION 3	1450758-00-D	3
CHARGING POST	VERSION 3	1088585-00-D	12
SITE MASTER CONTROLLER	INDUSTRIAL SITE CONTROLLER	1137202-02-C	1
CHARGING POST FOUNDATION	UNIVERSAL PRECAST	1478598-00-A	12
CHARGING CABINET BASE TEMPLATE	ASY CONST. TEMPLATE SC3	1521279-00-A	3

PARKING STALL SCHEDULE

EXISTING STANDARD STALLS UTILIZED AS A RESULT OF THIS PROJECT	16
PROPOSED TESLA STALLS	12
PROPOSED LEVEL 2 STALLS	4
PROPOSED STANDARD STALLS	0
NET STALL COUNT	+0

CHARGING POST CIRCUIT SCHEDULE

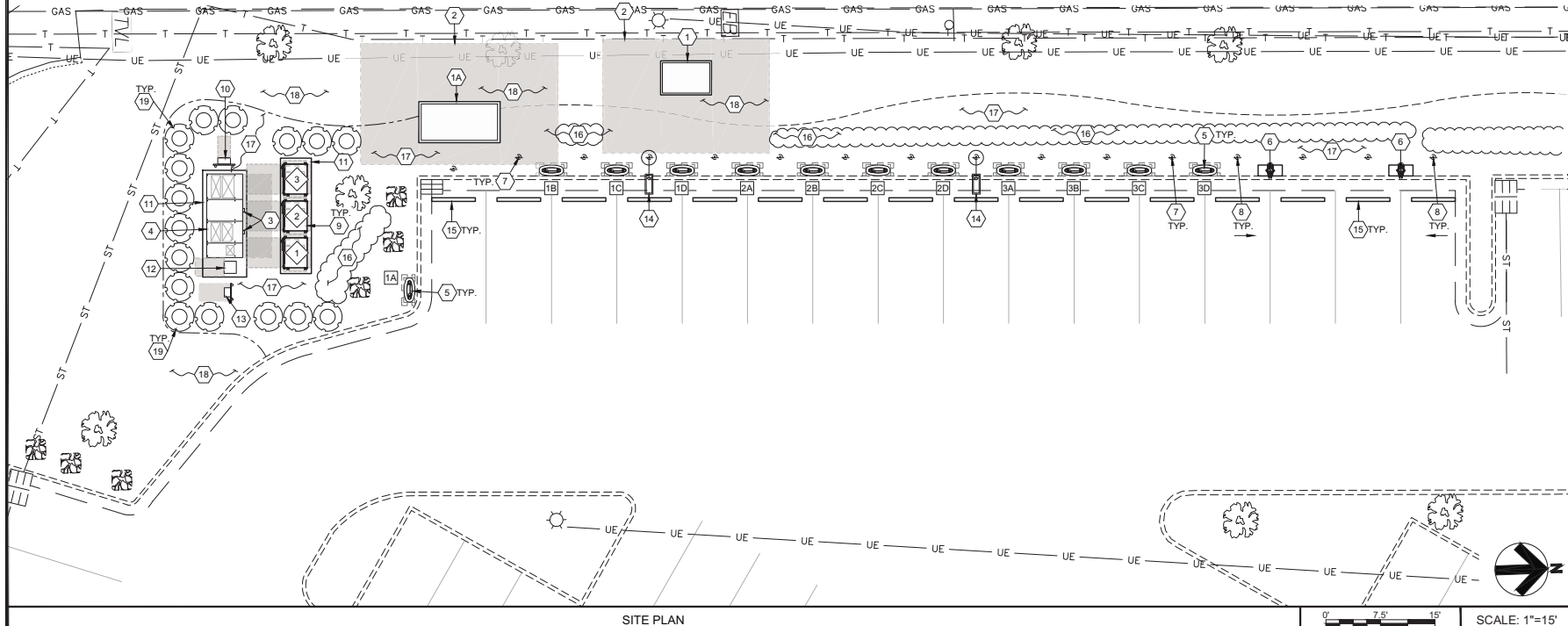
CHARGING CABINET	CHARGE POST	DEDICATED/ENABLED
1	1A	DEDICATED
	1B	DEDICATED
	1C	DEDICATED
	1D	DEDICATED
2	2A	DEDICATED
	2B	DEDICATED
	2C	DEDICATED
	2D	DEDICATED
3	3A	DEDICATED
	3B	DEDICATED
	3C	DEDICATED
	3D	DEDICATED

CONSTRUCTION KEYNOTES (#)

- PROPOSED SUBMERSIBLE TRANSFORMER VAULT (577 PGE) BY UTILITY. CONTRACTOR SHALL PROVIDE CONCRETE VAULT PER UTILITY SPECIFICATIONS. COORDINATE FINAL LOCATION WITH UTILITY. SEE ELECTRICAL PLANS FOR PROPOSED ROUTING.
- PROPOSED EQUIPMENT CLEAR SPACE (TYPICAL).
- PROPOSED ELECTRIC METER (TYP. OF 2) MOUNTED TO SWITCHGEAR PER ELECTRIC COMPANY SPECIFICATIONS AND DETAILS ON ELECTRICAL SHEETS.
- PROPOSED SWITCHGEAR ASSEMBLY PER ELECTRICAL DRAWINGS.
- PROPOSED TESLA CHARGE POST WITH INDIVIDUAL PRECAST CONCRETE FOUNDATION (TYPICAL OF 12). SEE DETAILS ON SHEET C-6.
- PROPOSED CHARGEPOINT DUAL-PORT LEVEL 2 CHARGEPOST (TYP. OF 2). SEE DETAILS ON SHEET C-6.
- PROPOSED TESLA NON-ILLUMINATED PARKING SIGN (TYPICAL OF 12). SEE DETAILS ON SHEET C-6 AND SEE CHARGING POST SCHEDULE THIS SHEET. WHERE APPLICABLE, CONTRACTOR SHALL MOUNT SIGN TO LIGHT POLE IN LIEU OF POST.
- PROPOSED UNIVERSAL EV PARKING SIGN (TYP. OF 4). SEE DETAIL ON SHEET C-8.
- PROPOSED TESLA CHARGING CABINET WITH CONCRETE FOUNDATION (TYPICAL OF 3). SEE DETAILS ON SHEET C-6 & C-7.
- PROPOSED MASTER CONTROLLER. SEE ELECTRICAL SHEETS.
- PROPOSED CONCRETE PAD. SEE DETAIL ON SHEET C-7.
- PROPOSED PAD MOUNTED STEP-DOWN TRANSFORMER. SEE ELECTRICAL SHEETS.
- PROPOSED SUB-PANEL MOUNTED ON H-FRAME. SEE ELECTRICAL SHEETS.
- PROPOSED LIGHT POLE. SEE FOUNDATION DETAIL ON SHEET C-7. SEE ELECTRICAL DRAWINGS FOR POLE AND FIXTURE SPECIFICATIONS AND WIRING.
- PROPOSED WHEELSTOPS (TYP OF 16). SEE DETAIL ON SHEET C-7.
- PROPOSED RELOCATION SHRUBS. SEE LANDSCAPE NOTES ON SHEET GN-2 FOR SPACING AND PLANTING SPECIFICATIONS.
- ALL DISTURBED LANDSCAPE AREAS SHALL BE MULCHED PER LANDSCAPE/IRRIGATION NOTES ON SHEET GN-2.
- ALL DISTURBED AREAS NOT TO BE PAVED OR MULCHED SHALL BE SODDED PER LANDSCAPE/IRRIGATION NOTES ON SHEET GN-2.
- PROPOSED LANDSCAPE: SCREENING. (16) TOTAL QUANTITY OF VIBURNUM TINUS, LAURUSTINUS VIBURNUM. TO BE PLANTED AT 4' H. FULL TO GROUND, B&B, SPACED 4' O/C. SEE PLANTING DETAIL ON SHEET C-8 AND PLANTING NOTES ON SHEET GN-2.

EXISTING BED EDGE SEPARATING MULCH BED FROM LAWN

PROPOSED TRENCHED SPADE EDGE (SHARP 45 DEGREE WHERE MULCH MEETS LAWN)



SITE PLAN



5800 DEER CREEK RD
PALO ALTO, CA 94304
(800) 881-8000



520 South Main Street, Suite 2531
Akron, OH 44311
330.572.2100 Fax: 330.572.2102

GPD PROJECT NUMBER:	2019141.51
DRAWN BY:	JJR
CHECKED BY:	RPE/PM
INSTALLATION MANAGER:	DREW SARTELL

C	09.13.19	SIGNED AND SEALED
B	05.31.19	ISSUED FOR 100% REVIEW
A	07.11.19	ISSUED FOR 50% REVIEW
REV	DA	CON



18101 NW EVERGREEN
PKWY.
(TESLA STATION)
BEAVERTON, OR 97006

SHEET TITLE

SITE PLAN

SHEET NUMBER

C-3